

Test Booklet Code B

Test Booklet Serial No.

**MAHARAJA RANJIT SINGH AFPI**

**22 JANUARY 2023**

Marks: 600

Time: 180 minutes

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| ROLL NO.: _____                        | NAME: _____  |
| SIGNATURE: _____                       | DATE/TIME: _____   |
| <b>INSTRUCTIONS FOR THE CANDIDATES</b> |  |
| 1.                                     | The question booklet contains English Section (Q 1-40), Mathematics Section (Q 41-120) and Social Studies (Q 121-150). All questions are compulsory.   |
| 2.                                     | Before attempting the paper carefully read the Instructions on the Answer Sheet (OMR Sheet) supplied separately.   |
| 3.                                     | At the start of the examination, please ensure that all pages of your Test Booklet are properly printed; your Test Booklet is not damaged in any manner and contains 150 questions. In case of any discrepancy the candidate should immediately report the matter to the invigilator for replacement of the Test Booklet. No claim in this regard will be entertained at a later stage.  |
| 4.                                     | An <b>OMR Answer Sheet</b> is being provided separately along with this Test Booklet. Please fill up all relevant entries like Roll Number, Test Booklet Serial No., Centre Number, etc. in the spaces provided on the OMR Answer Sheet and put your signature in the box provided for this purpose.   |
| 5.                                     | Make sure to fill the correct Test Booklet Code Serial No. on Side 2 of the OMR Answer Sheet. If the space for the Booklet Code is left blank or more than one Booklet Code is indicated therein, it will be deemed to be an incorrect Booklet Code and the Answer Sheet will not be evaluated. The candidate himself will be solely responsible for all the consequences arising out of any error or omission in writing the test Booklet code.   |
| 6.                                     | <b>This Test Booklet consists of 19 pages containing 150 questions &amp; 04 pages for rough work.</b> Against each question four alternative choices (1), (2), (3), (4) are given, out of which one is correct. Indicate your choice of answer by darkening the suitable circle with <b>BLACK/BLUE</b> pen in the OMR Answer Sheet supplied to you separately. <b>USE OF PENCIL IS STRICTLY PROHIBITED.</b> More than one answers indicated against a question will be deemed as incorrect response. |
| 7.                                     | The maximum marks are 600. Each question carries four (4) marks. <b>There will be negative marking of minus one (-1) for each incorrect answer.</b>  |
| 8.                                     | Do not fold or make any stray marks on the OMR Answer Sheet. Any stray mark or smudge on the OMR Answer Sheet may be taken as a wrong answer. Any damage to the OMR Answer Sheet may result in disqualification of the candidate.  |
| 9.                                     | <b>On completion of the test, candidate must hand over the OMR Answer Sheet to the Invigilator on duty in the room/hall. The Question Booklet may be retained.</b>   |
| 10.                                    | <b>Use of Mobile phones, wrist watches and calculators etc. are not allowed.</b>   |
| 11.                                    | <b>Keep all your belongings outside the Examination Hall. Do not retain any paper except the ADMIT CARD.</b>   |

| <b>SECTION-ENGLISH</b>  |   |
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| <b>Directions (Questions 1 to 7).</b> In these questions, out of the four alternatives, choose the one which best expresses the meaning: -      |   |
| 1.  | Baffle<br>1.bewilder 2.suggest 3.soothe 4. clear  |
| 2.  | Deconstruct<br>1.persuade 2. decipher 3. immensity 4. spiritualize  |
| 3.  | Conspiracy<br>1. secret plan 2. ignorance 3.honesty 4.sincere   |
| 4.  | Commotion<br>1. order 2. confusion 3.calm 4. silent   |
| 5.  | Acumen<br>1.mistake 2. timid 3. ingenuity 4.denseness   |
| 6.  | Abandon<br>1.to stay 2. concerned 3.to leave 4.to stick by  |
| 7.  | Contribute<br>1.refuse 2. misleading 3. to give something 4.receive   |
| <b>Directions (Questions 8 to 11).</b> In these questions, out of the four alternatives, choose the one which can be the appropriate substitute |   |
| 8.  | The highest point or end of something.<br>1. communication 2. defeat 3.culmination 4. abdication  |
| 9.  | A 14 line poem with variable rhyme scheme, which reflects a single sentiment.<br>1. allegory 2. sonnet 3. limerick 4. elegy                             |
| 10.   | The killing of one person by another.<br>1. procedure 2. homicide 3. chronology 4. detective  |
| 11.   | The stage of human, social, cultural development and organization that is considered most advanced.<br>1.civilization 2. region 3. settlement 4. utopia |
| <b>Directions (Questions 12 to 16).</b> Fill in the blanks with a word from amongst the choices given.  |   |
| 12.   | Owing to certain _____ the flight to Delhi is cancelled.<br>1. contrast 2. rigidity 3. circumstances 4. regulations                                     |
| 13.   | You will find the room along the _____ down the steps.<br>1. garden 2. attic 3.hall 4. corridor   |

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| 14.   | The instructions were not just _____, they were misleading.<br>1.arduous 2. confusing 3. demanding 4. hard  |
| 15.   | Truth and beauty are _____ concepts.<br>1. easy 2. baffling 3. abstract 4. burdensome   |
| 16.   | I was completely _____ after hearing the encouraging news.<br>1. exhausted 2. happy 3. elated 4. cut off  |
| <b>Directions (Questions 17 to 18).</b> Find the correctly spelt word out of the four alternatives  |   |
| 17.   | 1. playrite 2. playwrit 3. playwright 4. Playright  |
| 18.   | 1.neauseous 2. nauseous 3. nouseous 4. Naucous  |
| <b>Directions (Questions 19 to 23).</b> Four alternatives are given for the idiom/phrase in <i>italics</i> in the sentence. Choose the one which best expresses the meaning of the idiom/phrase |   |
| 19.   | Sam <i>called it a day</i> after working on the project arduously.<br>1. tired 2. playful 3. lazy 4. stop working on something  |
| 20.   | They finally <i>saw eye to eye</i> on the business deal.<br>1. arguing 2. disagree about something 3. agreeing with someone 4. being obstinate                        |
| 21.   | Everyone took hours to decode the password but Ajay did it <i>like a cakewalk</i> .<br>1. simple task 2. fast work 3. good work 4. easy task                          |
| 22.   | <i>When pigs fly</i> he will tidy up his room.<br>1. something that will rarely happen 2. something that will happen often 3. something that will happen 4. something |
| 23.   | I go for a trek <i>once in a blue moon</i> .<br>1. an event that happens regularly 2. an event that happens often 3. an event that happens infrequently 4. an event   |
| <b>Directions (Questions 24 to 27).</b> In these questions, there are four alternatives, choose the one which is opposite to the meaning of the given word.                                     |   |
| 24.   | Ethics<br>1. ideals 2. devious 3. mindful 4. immoral  |
| 25.   | Corrupt<br>1. dishonest 2. regular 3. helpful 4. shrewd   |
| 26.   | Anonymous<br>1. known 2. signed 3. identified 4. unnamed  |
| 27.   | Warrior<br>1. coward 2. soldier 3. gentleman 4. starter   |

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| <b>Directions (Questions 28 to 29).</b> A part in the following sentences is underlined, which may or may not be correct. Improve the sentence by choosing one of the options. If no improvement is possible choose the option accordingly.  |   |
| 28.  | The opponents sat <u>next</u> to each other.<br>1. on 2. opposite 3. no improvement 4. beside   |
| 29.  | The scientist looked <u>through</u> the microscope.<br>1. into 2. from 3. no improvement 4. across  |
| <b>Directions (Questions 30 to 32).</b> Reorder P, Q, R, S to make meaningful sentences.   |   |
| 30.  | A bird<br>P: is worth                      Q: two in                      R: the bush                      S: in the hand<br>1. PQRS 2. SPQR 3. SQPR 4. RSPQ                        |
| 31.  | The police<br>P: last night.                      Q: are asking                      R: about the incident                      S: that happened<br>1. QRSP 2. PQRS 3. PSRQ 4. RQPS |
| 32.  | Ashish,<br>P: will you get                      Q: if you think                      R: too hard                      S: a headache<br>1. PSRQ 2. QSPR 3. QPRS 4. PSQR              |
| <b>Directions (Questions 33 to 40).</b> In these questions, you have two brief passages with four questions following each passage. Read the passage carefully and choose the best answer out of the four alternatives   |   |
| <b><u>PASSAGE 1</u></b>  |   |
| <p>Women empowerment refers to making women powerful to make them capable of deciding for themselves. Women have suffered a lot through the years and were treated as almost non-existent. It was as if all the rights belonged to men even something as basic as voting. As the times evolved, women realized their power. Thereon began the revolution for women empowerment. It made them aware of their rights and how they must make their own place in society rather than depending on a man.</p> <p>Education for girls must be made compulsory so that women can become literate to make a life for themselves.</p> <p>Women must be given equal opportunities in every field, irrespective of gender. Moreover, they must also be given equal pay. We can empower women by abolishing child marriage. Various programs must be held where they can be taught skills to fend for themselves in case they face financial crisis.</p> |   |
| 33.  | What should be made compulsory for women?<br>1. exercise 2. sports 3. house hold chores 4. education  |
| 34.  | Meaning of literate<br>1. able to write 2. able to read 3. able to read and write 4. able to see  |
| 35.  | How were women treated?<br>1. as if they were non-existent 2. like doormats 3. like queens 4. like children   |
| 36.  | Women empowerment is<br>1. making women fearful 2. making women powerful to make them capable of deciding for themselves 3. making women strong 4. making women meek                |

**PASSAGE-2**

Mithila painting (or Madhubani art) is a style of painting practiced in the Mithila region of India and Nepal. Artists create these paintings using a variety of mediums, including their own fingers, or twigs, brushes, nib-pens, and matchsticks. The paint is created using natural dyes and pigments. The paintings are characterised by their eye-catching geometrical patterns. There is ritual content for particular occasions, such as birth or marriage, and festivals.

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| 37. | <p>Mithila painting is a style of painting practiced in</p> <ol style="list-style-type: none"> <li>1. India and Nepal.</li> <li>2. India and Bhutan</li> <li>3. Sri Lanka, India and Nepal.</li> <li>4. India and Bangladesh.</li> </ol>      |
| 38. | <p>The paintings are characterized by their eye-catching</p> <ol style="list-style-type: none"> <li>1. geographical patterns.</li> <li>2. hexagonal patterns.</li> <li>3. geometrical patterns.</li> <li>4. mathematical patterns.</li> </ol> |
| 39. | <p>The paint is created using _____</p> <p>1.natural dye and pigments    2.arcylic paints    3. stone powder    4. water colour</p>   |
| 40. | <p>Mithila painting is also known as _____</p> <p>1.warali art 2. madhubani 3. tanjore 4. lepakshi</p>  |

| <b>SECTION-MATHEMATICS</b> |   |
|----------------------------|---|
| 41.                        | Arun scores 70% in English and 80% in Mathematics. What should he score in Science to get an overall percentage of 78%?<br>1. 78%                      2. 80%                      3. 82%                      4. 84% |
| 42.                        | If $\frac{x}{y} = 4$ , where $y \neq 0$ , what percent of $x$ is $2x - y$ ?<br>1. 125 %      2. 160 %      3. 175 %      4. 200 %   |
| 43.                        | If $2494 \div 14.5 = 172$ , then $24.94 \div 1.45$ is<br>1. 0.172      2. 1.72      3. 17.2      4. 172   |
| 44.                        | For what value of $x$ will $(11.98 \times 11.98 + 11.98 \times x + 0.02 \times 0.02)$ be a perfect square?<br>1. 0.02      2. 0.2      3. 0.04      4. 0.4  |
| 45.                        | $\frac{4.2 \times 4.2 - 1.9 \times 1.9}{2.3 \times 6.1}$ equals<br>1. 0.5      2. 1      3. 20      4. 22   |
| 46.                        | If the HCF of two numbers is 16, then their LCM could be<br>1. 162      2. 167      3. 192      4. 197  |
| 47.                        | A boy saves Rs 4.65 every day. The least number of days in which he will be able to save an exact number of rupees (whole number) is<br>1. 20      2. 24      3. 28      4. 30  |
| 48.                        | A and B together have Rs 1210. If $\frac{4}{15}$ of A's share is equal to $\frac{2}{5}$ of B's share, how much does B have?<br>1. Rs 460      2. Rs 484      3. Rs 550      4. Rs 664                                 |
| 49.                        | If $\frac{a^3 + 3ab^2}{b^3 + 3a^2b} = \frac{63}{62}$ , $a : b$ equals<br>1. 2: 3      2. 1: 3      3. 3: 2      4. 3 : 1  |
| 50.                        | The value of $k$ for which 2 is a zero of the polynomial $p(x) = 5x^2 + 3x - 4k$ is<br>1. $\frac{15}{2}$ 2. $\frac{13}{2}$ 3. $\frac{11}{2}$ 4. None of these   |
| 51.                        | If $\frac{x}{b-c} = \frac{y}{c-a} = \frac{z}{a-b}$ , then the value of $ax + by + cz$ is<br>1. 0      2. -1      3. 1      4. $xyz$   |
| 52.                        | A quadratic polynomial whose zeroes are 3 and $\frac{1}{4}$ is<br>1. $2x^2 + 13x - 3$ 2. $4x^2 + 13x - 3$ 3. $4x^2 - 13x - 3$ 4. $4x^2 - 13x + 3$   |

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| 53. | The pair of linear equations $x = 0$ and $x = 4$ has<br>1. No solution 2. One solution 3. Two solutions 4. Infinitely many solutions   |
| 54. | A father's age is six times his son's age. Four years hence, the age of the father will be four times the son's age. The present age of the son and the father respectively are<br>1. 4 years & 24 years 2. 5 years & 30 years 3. 6 years & 36 years 4. 3 years & 24 years                         |
| 55. | Rajesh can row a boat 4 km upstream in 2 hours and 20 km downstream in 2 hours. The speed of boat in still water and the speed of stream respectively are<br>1. 10 km/hr; 2 km/hr 2. 6 km/hr; 4 km/hr 3. 6 km/hr; 2 km/hr 4. 10 km/hr; 4 km/hr   |
| 56. | The values of $k$ for which the equation $2x^2 - kx + k = 0$ has equal roots is/are<br>1. 0 2. 2, 4 3. 8 4. 0, 8   |
| 57. | A bus takes three hours less for a journey of 360 km if its speed is increased by 10 km/hr from its original speed. Its original speed is<br>1. 50 km/hr 2. 30 km/hr 3. 20 km/hr 4. 70 km/hr   |
| 58. | If $\tan(A + B) = \sqrt{3}$ and $\sin(A - B) = \frac{1}{2}$ , $0^\circ \leq A, B \leq 90^\circ$ , then A and B are respectively equal to<br>1. $30^\circ$ and $30^\circ$ 2. $45^\circ$ and $30^\circ$ 3. $45^\circ$ and $15^\circ$ 4. $45^\circ$ and $60^\circ$                                    |
| 59. | If $\frac{\tan^3\theta - 1}{\tan\theta - 1} = A \sec^2\theta + B \tan\theta$ , then $A + B$ is equal to<br>1. 1 2. -1 3. 2 4. -2   |
| 60. | If $\sin A - \cos A = 0$ , then, the value of $\sin^4 A - \cos^4 A$ is<br>1. 2 2. 1 3. $\frac{3}{4}$ 4. 0  |
| 61. | From a point on the ground at an airport, an observer sees an aeroplane at a distance of 12 km making an angle of elevation of $60^\circ$ . The height of the plane above the ground is<br>1. $6\sqrt{3} \text{ km}$ 2. $4\sqrt{3} \text{ km}$ 3. $3\sqrt{3} \text{ km}$ 4. $2\sqrt{3} \text{ km}$ |
| 62. | In what ratio must a shopkeeper mix two varieties of rice costing Rs 15 and Rs 20 per kilogram respectively, so as to get a mixture worth Rs 16.50 per kilogram?<br>1. 3:7 2. 5:7 3. 7:3 4. 7:5  |



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| 73. | A cylindrical pencil sharpened at one end is a combination of<br>1. A cone and a cylinder<br>2. A frustum of a cone and a cylinder<br>3. A hemisphere and a cylinder<br>4. Two cylinders                           |
| 74. | Rs 366 is to be divided among A, B and C in such a way that three times A's share is equal to four times B's share and seven times C's share. Then B's share is<br>1. Rs 168<br>2. Rs 366<br>3. Rs 126<br>4. Rs 72 |
| 75. | A mixture of 150 litres of milk and water contains 20 % water. The amount of water that must be added to dilute the mixture to 25 % water is<br>1. 7 litres<br>2. 10 litres<br>3. 15 litres<br>4. 9 litres         |
| 76. | The number that must be subtracted from each of 23, 30, 57 and 78 so that the remainders are in proportion is<br>1. 3<br>2. 4<br>3. 5<br>4. 6  |
| 77. | If $y$ is the mean proportional between $x$ and $z$ , then the mean proportional between $(x^2 + y^2)$ and $(y^2 + z^2)$ is<br>1. $xz + zy$<br>2. $xy - zy$<br>3. $x + z$<br>4. $xy + zy$                          |
| 78. | The probability of getting a rotten apple from a lot of 800 apples is 0.035. Find the number of rotten apples in the lot.<br>1. 14<br>2. 18<br>3. 20<br>4. 28  |
| 79. | The distance between points whose coordinates are $P(\cos \alpha, -\sin \alpha)$ and $Q(-\cos \alpha, \sin \alpha)$ is<br>1. 1 unit<br>2. 2 units<br>3. 4 units<br>4. 8 units                                      |
| 80. | An athlete runs on a circular track of radius 49 m and covers a distance of 6160 m. The number of rounds he has had to take along the track to cover the distance is<br>1. 5<br>2. 10<br>3. 15<br>4. 20            |
| 81. | If the diameter of a sphere is doubled, then the surface area of the resultant sphere with respect to the original sphere is<br>1. same<br>2. doubled<br>3. tripled<br>4. four times                               |

|     |   |   |   |    |     |    |     |   |   |   |   |   |   |
|-----|---|---|---|----|-----|----|-----|---|---|---|---|---|---|
| 82. | <p>If the mean of the following distribution is 6, find the value of p</p> <table border="1" style="margin-left: auto; margin-right: auto;"> <tbody> <tr> <td>x</td> <td>2</td> <td>4</td> <td>6</td> <td>10</td> <td>p+5</td> </tr> <tr> <td>f</td> <td>3</td> <td>2</td> <td>3</td> <td>1</td> <td>2</td> </tr> </tbody> </table> <p>1. 7                                      2. 6                                      3. 5                                      4. 4</p>   | x | 2 | 4  | 6   | 10 | p+5 | f | 3 | 2 | 3 | 1 | 2 |
| x   | 2   | 4 | 6 | 10 | p+5 |    |     |   |   |   |   |   |   |
| f   | 3   | 2 | 3 | 1  | 2   |    |     |   |   |   |   |   |   |
| 83. | <p>A solid iron cuboid of dimension 49 cm x 33 cm x 24 cm is melted and recast to form a solid sphere. The radius of the sphere is</p> <p>1. 19 cm                                      2. 21 cm                                      3. 23 cm                                      4. 25 cm</p>  |   |   |    |     |    |     |   |   |   |   |   |   |
| 84. | <p>The tops of two poles of height 25 m and 15 m are connected by a wire. If the wire makes an angle of <math>30^\circ</math> with the horizontal, the length of the wire is</p> <p>1. 10 m                                      2. 15 m                                      3. 20 m                                      4. 25 m</p>  |   |   |    |     |    |     |   |   |   |   |   |   |
| 85. | <p>If the discriminant of <math>3x^2 + 2x + a = 0</math> is double of the discriminant of <math>x^2 - 4x + 2 = 0</math>, then the value of a is</p> <p>1. 2                                      2. -2                                      3. 1                                      4. -1</p>   |   |   |    |     |    |     |   |   |   |   |   |   |
| 86. | <p>A and B can together complete a piece of work in 6 days. A takes 5 days less than B to finish the work alone. Then the number of days taken by B to complete the work alone is</p> <p>1. 5 days                                      2. 10 days                                      3. 15 days                                      4. 20 days</p>  |   |   |    |     |    |     |   |   |   |   |   |   |
| 87. | <p>Which term of the A.P 24, 21, 18, .....is the first negative term?</p> <p>1. 7<sup>th</sup>                                      2. 8<sup>th</sup>                                      3. 9<sup>th</sup>                                      4. 10<sup>th</sup></p>  |   |   |    |     |    |     |   |   |   |   |   |   |
| 88. | <p>Two tangents XA and XB drawn from an external point X to a circle with centre O, are inclined to each other at <math>120^\circ</math>. Then, the measure of <math>\angle OAB</math> is</p> <p>1. <math>30^\circ</math>                                      2. <math>60^\circ</math>                                      3. <math>90^\circ</math>                                      4. <math>45^\circ</math></p>   |   |   |    |     |    |     |   |   |   |   |   |   |
| 89. | <p>In a family of three children, the probability of having at least one boy is</p> <p>1. <math>\frac{1}{8}</math>                                      2. <math>\frac{3}{4}</math>                                      3. <math>\frac{7}{8}</math>                                      4. <math>\frac{1}{2}</math></p>   |   |   |    |     |    |     |   |   |   |   |   |   |
| 90. | <p>Three horses are tied to three posts placed at the vertices of an equilateral triangular field. The edges of the field measure 10 m each and the length of the rope tied to each horse measures 5m. The area of the field that cannot be grazed by the horses is (take <math>\sqrt{3} = 1.73</math>)</p> <p>1. <math>3.96 \text{ m}^2</math>                                      2. <math>3.54 \text{ m}^2</math>                                      3. <math>3.25 \text{ m}^2</math>                                      4. <math>3.69 \text{ m}^2</math></p> |   |   |    |     |    |     |   |   |   |   |   |   |





|                    |   |                |     |     |     |      |     |      |                    |    |    |    |    |    |    |
|--------------------|---|----------------|-----|-----|-----|------|-----|------|--------------------|----|----|----|----|----|----|
| 112.               | If the area of a sector of a circle is $\frac{5}{36}$ times the area of the circle, the angle of the sector is<br>1. $50^\circ$ 2. $100^\circ$ 3. $120^\circ$ 4. $360^\circ$  |                |     |     |     |      |     |      |                    |    |    |    |    |    |    |
| 113.               | The value of $\cot^2\theta - \frac{1}{\sin^2\theta}$ is<br>1. 0                      2. 1                      3. -1                      4. 2  |                |     |     |     |      |     |      |                    |    |    |    |    |    |    |
| 114.               | ABC is a right-angled triangle, right angled at C. If $a, b$ and $c$ are the length of the sides opposite $\angle A, \angle B$ and $\angle C$ , and $p$ is the length of the perpendicular from C to AB, then the value of $\frac{1}{a^2} + \frac{1}{b^2}$ is equal to<br>1. $p^2$ 2. $\frac{2ab}{p}$ 3. $\frac{p}{ab}$ 4. $\frac{1}{p^2}$  |                |     |     |     |      |     |      |                    |    |    |    |    |    |    |
| 115.               | When three coins are tossed simultaneously, the probability of getting at most 2 heads is<br>1. $\frac{3}{4}$ 2. $\frac{1}{4}$ 3. $\frac{7}{8}$ 4. $\frac{1}{8}$  |                |     |     |     |      |     |      |                    |    |    |    |    |    |    |
| 116.               | <table border="1" style="margin-left: auto; margin-right: auto;"> <tbody> <tr> <td>Marks obtained</td> <td>&gt;0</td> <td>&gt;10</td> <td>&gt;20</td> <td>&gt;30</td> <td>&gt;40</td> <td>&gt; 50</td> </tr> <tr> <td>Number of students</td> <td>63</td> <td>58</td> <td>55</td> <td>51</td> <td>48</td> <td>42</td> </tr> </tbody> </table> <p>The frequency of the class 30 - 40 is<br/>1. 51                      2. 15                      3. 5                      4. 3</p> | Marks obtained | >0  | >10 | >20 | >30  | >40 | > 50 | Number of students | 63 | 58 | 55 | 51 | 48 | 42 |
| Marks obtained     | >0  | >10            | >20 | >30 | >40 | > 50 |     |      |                    |    |    |    |    |    |    |
| Number of students | 63  | 58             | 55  | 51  | 48  | 42   |     |      |                    |    |    |    |    |    |    |
| 117.               | A tent is in the form of a cylinder up to a height of 4 m and then conical above it. If its diameter is 105 m and the slant height of the conical part is 40 m, the total area of canvas required to make the tent is<br>1. $7920 \text{ m}^2$ 2. $7820 \text{ m}^2$ 3. $7620 \text{ m}^2$ 4. $7290 \text{ m}^2$  |                |     |     |     |      |     |      |                    |    |    |    |    |    |    |
| 118.               | The area of the largest triangle that can be inscribed in a semicircle of radius 'a' cm is<br>1. $2a \text{ cm}^2$ 2. $a^2 \text{ cm}^2$ 3. $\pi a \text{ cm}^2$ 4. $2 \pi a \text{ cm}^2$  |                |     |     |     |      |     |      |                    |    |    |    |    |    |    |
| 119.               | If $57x + 73y = 260$ and $73x + 57y = 130$ , then $(x + y)$ is equal to<br>1. 1                      2. 3                      3. 7                      4. 10  |                |     |     |     |      |     |      |                    |    |    |    |    |    |    |
| 120.               | The ratio in which the y axis divides the join of the points A(-2, 1) and B(7, 4) is<br>1. 2:7                      2. 7:2                      3. 2:5                      4. 3:2  |                |     |     |     |      |     |      |                    |    |    |    |    |    |    |

| <b>SECTION-SOCIAL STUDIES</b> |   |
|-------------------------------|---|
| 121.                          | <p><b>Consider the following statements.</b></p> <p>(a) The Election commission is an independent and powerful body.<br/>           (b) Chief Election Commissioner is appointed by the President of India.<br/>           (c) Once appointed, the Chief Election Commissioner is answerable to the President.<br/>           (d) When on election duty, government officers work under the control of the government.</p> <p><b>Which of the statement(s) given above is/are CORRECT?</b></p> <p>1. a &amp; b                      2. b &amp; c only                      3. a &amp; d only                      4. b only</p> |
| 122.                          | <p><b>Which of the following statement about the accommodation of social diversity is INCORRECT?</b></p> <p>1. Rule by majority means that in case of every election, different persons can form a majority.<br/>           2. Majority and minority opinions are permanent.<br/>           3. Democracy works only if every citizen has a chance of being in majority at some point in time.<br/>           4. The majority needs to work with the minority so governments function to represent the general view.</p>   |
| 123.                          | <p><b>Which one of the following characteristics does NOT describe the Khilafat Movement?</b></p> <p>(a) Mahatma Gandhi sought to link it to the Non-Cooperation movement<br/>           (b) It was not supported by the Congress<br/>           (c) It demanded that the Turkish Sultan must retain control over Muslim sacred spaces in the erstwhile Ottoman empire<br/>           (d) It was led by Muhammad Ali Jinnah.</p> <p><b>Select the correct answer using the codes below</b></p> <p>1. a only              2. b and c only              3. b and d only              4. c and d only</p>                          |
| 124.                          | <p><b>The Badampahar mines in the Mayurbhanj and Kendujhar districts is situated in which of the following states</b></p> <p>1. Jharkhand              2. Karnataka              3. Chhattisgarh              4. Odisha</p>   |
| 125.                          | <p><b>Which of the following is NOT a characteristic of a federal system?</b></p> <p>1. There are two distinct levels of government.<br/>           2. There is no separation of powers between the legislative and executive branches of government<br/>           3. The responsibilities and powers of each level of government are clearly defined in the written Constitution<br/>           4. The Supreme Court is entrusted with the responsibility of interpreting these provisions and arbitrating in matters of dispute.</p>   |



| 132. | <p><b>Arrange the following in the CORRECT sequence: –</b></p> <p>i Transporting cloth to the workshops<br/> ii Sale in shops and showrooms<br/> iii Spinning the yarn<br/> iv Weaving of the fabric</p> <p><b>Options: -</b></p> <p>1. i-iv-iii-ii                      2. iii-iv-i-ii                      3. iv-i-ii-iii                      4. iii-iv-ii-i</p>  |     |  |  |                 |   |                       |   |                    |   |                     |    |                              |   |                          |     |                                  |   |                          |    |  |
|------|--|-----|--|--|-----------------|---|-----------------------|---|--------------------|---|---------------------|----|------------------------------|---|--------------------------|-----|----------------------------------|---|--------------------------|----|--|
| 133. | <p><b>Match the following parties with their ideologies</b></p> <table border="1" data-bbox="272 667 1429 861"> <thead> <tr> <th></th> <th><u>Political Parties</u></th> <th></th> <th><u>Ideology</u></th> </tr> </thead> <tbody> <tr> <td>A</td> <td>Bhartiya Janata Party</td> <td>i</td> <td>Uniform Civil Code</td> </tr> <tr> <td>B</td> <td>Bahujan Samaj Party</td> <td>ii</td> <td>Support new Economic reforms</td> </tr> <tr> <td>C</td> <td>Indian National Congress</td> <td>iii</td> <td>Believes in Marxism and Leninism</td> </tr> <tr> <td>D</td> <td>Communist Party of India</td> <td>iv</td> <td>Represents and secures powers for the Dalits</td> </tr> </tbody> </table> <p>1. A-ii B-i C-iii D-iv<br/> 2. A-i B-iv C-ii D-iii<br/> 3. A-i B-iv C-iii D-ii<br/> 4. A-i B-ii C-iv D-iii</p> |     | <u>Political Parties</u>                     |  | <u>Ideology</u> | A | Bhartiya Janata Party | i | Uniform Civil Code | B | Bahujan Samaj Party | ii | Support new Economic reforms | C | Indian National Congress | iii | Believes in Marxism and Leninism | D | Communist Party of India | iv | Represents and secures powers for the Dalits |
|      | <u>Political Parties</u>   |     | <u>Ideology</u>                              |  |                 |   |                       |   |                    |   |                     |    |                              |   |                          |     |                                  |   |                          |    |  |
| A    | Bhartiya Janata Party  | i   | Uniform Civil Code                           |  |                 |   |                       |   |                    |   |                     |    |                              |   |                          |     |                                  |   |                          |    |  |
| B    | Bahujan Samaj Party  | ii  | Support new Economic reforms                 |  |                 |   |                       |   |                    |   |                     |    |                              |   |                          |     |                                  |   |                          |    |  |
| C    | Indian National Congress   | iii | Believes in Marxism and Leninism             |  |                 |   |                       |   |                    |   |                     |    |                              |   |                          |     |                                  |   |                          |    |  |
| D    | Communist Party of India   | iv  | Represents and secures powers for the Dalits |  |                 |   |                       |   |                    |   |                     |    |                              |   |                          |     |                                  |   |                          |    |  |
| 134. | <p><b>Which one of the following is INCORRECT about the Parliament of India?</b></p> <p>1. Parliament consists of President, Lok Sabha, &amp; Rajya Sabha.<br/> 2. All bills originate in the Rajya Sabha.<br/> 3. Rajya Sabha cannot be dissolved.<br/> 4. Parliament controls all the money that governments have.</p>   |     |  |  |                 |   |                       |   |                    |   |                     |    |                              |   |                          |     |                                  |   |                          |    |  |
| 135. | <p><b>Which of the following options proves that India is a quasi-federal state?</b></p> <p>I. More powers with Centre                      II. Residuary subjects with Centre<br/> III. Equal subjects with Centre and State                      IV. Currency and Railways with Centre</p> <p><b>Options:</b></p> <p>1. I, III &amp; IV                      2. I, II &amp; IV                      3. II &amp; IV                      4. III, &amp; IV</p>   |     |  |  |                 |   |                       |   |                    |   |                     |    |                              |   |                          |     |                                  |   |                          |    |  |
| 136. | <p><b>Which of the following statements is CORRECT?</b></p> <p>1. Democracies can fully and permanently resolve conflicts among different groups<br/> 2. Dictatorships can fully and permanently resolve conflicts among different group<br/> 3. No regime can fully and permanently resolve conflicts among different groups<br/> 4. Both (1) and (2)</p>   |     |  |  |                 |   |                       |   |                    |   |                     |    |                              |   |                          |     |                                  |   |                          |    |  |

|      |   |
|------|---|
| 137. | <p><b>Identify from the following states of India through which the Tropic of Cancer passes and arrange them from East to West:</b><br/> 1. Gujarat 2. West Bengal 3. Uttar Pradesh 4. Jharkhand 5. Madhya Pradesh 6. Bihar 7. Chhattisgarh</p> <p><b>Select the correct answer using the codes given below:</b><br/> 1. 2-5-7-4-1                      2. 2-4-7-5-1                      3. 3-2-6-7-5                      4. 3-7-4-6-2</p>  |
| 138. | <p><b>Which of the following statements is INCORRECT about soldiers in World War I?</b></p> <p>1. The soldiers led miserable lives in trenches and survived by feeding on the corpse.<br/> 2. They faced poisonous gas and enemy shelling and the loss of comrades.<br/> 3. All soldiers were ready to die for their country's honour and personal glory.<br/> 4. Aggressive propaganda glorified war.</p>  |
| 139. | <p><b>Which of the following sector does not come under the service sector in India?</b></p> <p>1. Real estate    2. Transport    3. Restaurants &amp; hotels    4. Formation of electronic television</p>  |
| 140. | <p><b>Consider the following statements about Salt Satyagraha:</b><br/> (i) It was a mass Civil disobedience movement.<br/> (ii) It saw large-scale participation of women.<br/> (iii) Poona pact was signed after Gandhiji called off the movement.<br/> (iv) Gandhiji first experimented with satyagraha in South Africa.</p> <p><b>Which of the statement given above is/are CORRECT</b><br/> 1. i only                      2. ii only                      3. i, ii &amp; iii only                      4. i, ii &amp; iv only</p> |
| 141. | <p><b>Which among the following is NOT a basic structure of the Constitution of India?</b></p> <p>1. Independence of Judiciary    2. Fundamental Rights    3. Federalism<br/> 4. Right of the Parliament to amend any part of the Constitution</p>  |
| 142. | <p><b>Identify the structure with the help of information given in the box</b></p> <p>(a) Well-developed rooftop rainwater harvesting system<br/> (b) Built underground inside the main house or the courtyard.<br/> (c) Connected to the sloping roofs of the houses through a pipe.</p> <p>1. Baoli                      2. Johad                      3. Khadins                      4. Tankas</p>  |
| 143. | <p><b>Human Development Index (HDI) is constructed with reference to</b></p> <p>1. Life expectancy at birth, Gross National Income per capita and infant mortality rate<br/> 2. Gross National Income per capita, gross enrolment ratio, and infant mortality rate<br/> 3. Life expectancy at birth, Gross National Income per capita, mean years of schooling.<br/> 4. Gross National Income per capita, infant mortality rate, literacy rate</p>  |



|      |  |     |                |     |                |   |            |     |       |   |                 |     |             |   |                   |     |        |
|------|--|-----|----------------|-----|----------------|---|------------|-----|-------|---|-----------------|-----|-------------|---|-------------------|-----|--------|
| 147. | <p><b>Match the following and select the CORRECT answer using the codes below in the lists:</b></p> <table border="1" data-bbox="272 264 1263 420"> <tr> <td>1</td> <td>State List</td> <td>(a)</td> <td>Communications</td> </tr> <tr> <td>2</td> <td>Union List</td> <td>(b)</td> <td>Trade</td> </tr> <tr> <td>3</td> <td>Concurrent List</td> <td>(c)</td> <td>E- Commerce</td> </tr> <tr> <td>4</td> <td>Residuary subject</td> <td>(d)</td> <td>Forest</td> </tr> </table> <p><b>Options</b></p> <p>1. 1(b) , 2(c) , 3 (a) , 4 (d)                      2. 1(b) , 2(a) , 3 (c) , 4 (d)<br/> 3. 1(b) , 2(a) , 3 (d) , 4 (c)                      4. 1 (a) ,2(c) , 3 (d) , 4 (b)</p> | 1   | State List     | (a) | Communications | 2 | Union List | (b) | Trade | 3 | Concurrent List | (c) | E- Commerce | 4 | Residuary subject | (d) | Forest |
| 1    | State List   | (a) | Communications |     |                |   |            |     |       |   |                 |     |             |   |                   |     |        |
| 2    | Union List   | (b) | Trade          |     |                |   |            |     |       |   |                 |     |             |   |                   |     |        |
| 3    | Concurrent List  | (c) | E- Commerce    |     |                |   |            |     |       |   |                 |     |             |   |                   |     |        |
| 4    | Residuary subject  | (d) | Forest         |     |                |   |            |     |       |   |                 |     |             |   |                   |     |        |
| 148. | <p><b>Identify the correct chronological sequence of the following:</b></p> <p>(i) Round Table Conferences<br/> (ii) Quit India Movement<br/> (iii) Formation of Indian National Congress<br/> (iv) Simon Commission</p> <p><b>Select the correct answer from the codes given below:</b></p> <p>1. (iii), (ii), (iv), (i)                      2. (iii), (iv), (i), (ii)                      3. (iii), (iv), (ii), (i)<br/> 4. (i), (iv), (ii), (iii)</p>   |     |                |     |                |   |            |     |       |   |                 |     |             |   |                   |     |        |
| 149. | <p><b>Which of the following statements are CORRECT about Indian Government?</b></p> <p>(i) The Rajya Sabha is a permanent house and cannot be dissolved.<br/> (ii) Lok Sabha controls the Council of Ministers<br/> (iii) The President of India is not a part of the Parliament, as she is not a member of either House.<br/> (iv)The President of India is same as that of Queen/King of Britain whose functions are mostly ceremonial.</p> <p><b>Options</b></p> <p>1. (i), (ii) and (iv)      2.(i), (ii) and (iii)      3.(i), (iii) and (iv)      4. (i) and (ii)</p>   |     |                |     |                |   |            |     |       |   |                 |     |             |   |                   |     |        |
| 150. | <p><b>Which among the following is not a suitable measure of soil conservation?</b></p> <p>1. Terrace farming    2. Contour ploughing<br/> 3. Ploughing up &amp; down the slopes                      4. Strip cropping</p>  |     |                |     |                |   |            |     |       |   |                 |     |             |   |                   |     |        |

**END OF PAPER**